Form 10-300 (Dec. 1968)

| STATE:  |  |  |
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## UNITED STATES DEPARTMENT OF THE INTERIOR 130751 4305 NATIONAL PARK SERVICE N. R. FIELD SHEET MATIONAL REGISTER OF HISTORIC PLACES MD. MISTORIA SERVICE INVENTORY — NOMINATION FORM

| 1.7.7 <b>4</b>   | NOMINATI   |                                |                              |                             |   |             |               |
|--|--|--------------------------------|------------------------------|-----------------------------|---|-------------|---------------|
| APOLIS, MD. 21404<br>(Type all entrie  | s – complete appl  | licable sections               | )                            | ENT                         | RY NUMBER                                 | OA          | TE            |
| 1. NAME  | •  |                                |                              |                             |   |             | 1 200         |
| COMMON: / /  | 1 116  | / A                            | 1                            |                             |   |             |               |
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| ANO/OR HISTORIC:   |  |                                |                              |                             |   |             |               |
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| 2. LOCATION  |  |                                |                              |                             |   |             |               |
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| STATE  | Ct Vira  | COOE                           | DUNTY:                       | 7 ,                         | 701 -1                                    | 1 66        | OOE           |
| ME   |  | 1000                           | 4                            | 102/81d                     |   |             |               |
| 3. CLASSIFICATION  | <del>*************************************</del>   |                                |                              |                             | <del></del>                               |             | 77.           |
| CATEGORY   |  | OWNEDGIAD                      |                              | STATUS                      | . A                                       | CCESSIBL    | _ E           |
| (Check One)  |  | OWNERSHIP                      |                              | STATUS                      | ) ;                                       | THE PUB     |               |
| District Building  | Public 🗆   | Public Acquisition:            | :                            | Occupied/                   | _ □ Yes                                   | :           |               |
| Site Structure   | Privote  | In Process                     |                              | Unoccupied                  |   | estricted   | $\supseteq ($ |
| Object   | Both 🗌   | Being Consider                 | ed 🗌                         | Preservation v              |   | Inrestricte |               |
|  |  |                                |                              | in progres                  | S No:                                     |             |               |
| PRESENT USE (Check One or  | More as Appropriate)   |                                |                              |                             |   |             |               |
| <del></del>  |  |                                |                              |                             |   |             |               |
| Agriculturol Govern  | nent 🗌 Parl  | k                              | Trai                         | sportation                  | Соп                                       | nments      |               |
|  |  | k<br>vate Residence            |                              | nsportation<br>er (Specify) | Соп                                       | nments      |               |
| Agriculturol Governi Commerciol Industri Educotional Military  | ial Priv   | ate Residence<br>igious        |                              | =                           | <ul><li>Соп</li><li>—</li><li>—</li></ul> | nments      |               |
| Agriculturol Government Government Industri  | ial Priv   | ate Residence                  | Othe                         | =                           | _ Соп                                     | nments      |               |
| Agriculturol Governi Commerciol Industri Educational Military Entertoinment Museum  4. OWNER OF PROPERTY   | ial Priv   | ate Residence<br>igious        | Ot he                        | =                           | Con                                       | nments      |               |
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|                 | N. R. FIELD SHEET  | 111-757 |
|-----------------|--|---------|
| 7. DESCRIPTION  |  |         |
| CONDITION       | (Check One)  |         |
|                 | Excellent Gaod Fair Deteriorated Ruins Unexposed  (Check One) (Check One)  |         |
| INTEGRITY       | Altered Unaltered Moved Original Si  |         |
| DESCRIBE THE PR | RESENT AND ORIGINAL (II KNOWN) PHYSICAL APPEARANCE   |         |
| P               | and batter covered, has a hoof with state to the south, steep to the north, steep to the north, steep to the north, partly open on the north side facing |         |

| Pre-Columbian             |  |                          |                      |
|---------------------------|--|--------------------------|----------------------|
|                           | ] 16th Century [                             | 18th Century             | 20th Century 🔲       |
| 15th Century 🗌            | 17th Century                                 | 19th Century             |                      |
| SPECIFIC DATE(S) (If Appl | icable and Known)                            |                          |                      |
| AREAS OF SIGNIFICANCE     | (Check One or More as Appropri               | ate)                     |                      |
| Abor iginal               | Education 🗌                                  | Political 📋              | Urban Planning 🗌     |
| Prehistoric [             | Engineering                                  | Religion/Phi-            | Other (Specify)      |
| Historic                  | Industry 🗀                                   | losophy 🗌                |                      |
| Agriculture               |  | Science                  | <del>// / // /</del> |
| Art [                     |  | Sculpture                | Huselula             |
| Commerce [                |  | Social/Human-<br>itarian | <del>- 16/1.</del>   |
| Conservation              |  | itarian 🗌<br>Theater 🗍   | - HADING             |
| Architecture              |  | Transportation           |                      |
|                           | NCE (Include Personages, Date                |                          |                      |
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| 9.  | MAJOR BIBLIOGRAPHICAL REFERENCES  |            |               |           |              |          |                  |              |   |                 |         |
|-----|---|------------|---------------|-----------|--------------|----------|------------------|--------------|---|-----------------|---------|
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|     |   | STATES     | AND COU       | NTIES     | FOR PROPE    | RTIE     | CODE             |              | PPING STATE OR COUNTY BO  | CAUARIES        | CODE    |
|     | STATE:  |            |               |           |              |          | CODE             | ┨`           | COOK!!  |                 |         |
|     | STATE:  |            | <del></del> - |           |              |          | CODE             | +,           | COUNTY:   |                 | CODE    |
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|     | STATE:  |            |               |           |              |          | CODE             | 1            | COUNTY:   |                 | CODE    |
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|     | STATE:  |            |               |           |              |          | CODE             | <b>⋥</b>     | COUNTY:   |                 | CODE    |
|     |   |            |               |           |              |          |                  |              |   |                 |         |
| 33  | 11. FORM PREPARED BY  |            |               |           |              |          |                  |              |   |                 |         |
|     | NAME AF   | O ITTEE:   |               |           |              | JE       | AN C             | :            | Filadia   |                 |         |
|     | ORGANI  | ZATION     |               |           | MADVI -      |          |                  | •            | EWING   | DATE            |         |
|     |   |            |               | •         | WALLEY.      | h. D     | $E(\varepsilon)$ | $T_{ij}$     | PRICAL TRUST  |                 |         |
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|     | CITY OR   | TOWN:      |               | A         | NMAPO:       |          |                  | s            | STATE   |                 | CODE    |
| 77  | 6747  |            | AFFIC         |           | ERTIFICATI   |          | a sakari,        | $\downarrow$ | NATIONAL BEGIST   | ER VERIFICATION | ,       |
|     | STAIL   | LIAISUR    | OFFIC         | ER C      | ENTH-ICATI   | V11      |                  | +            | 114 11011-101   |                 |         |
|     | As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been |            |               |           |              |          |                  |              | I hereby certify that this property is included in the National Register. |                 |         |
|     | evaluated according to the criteria and procedures set forth by the National Park Service. The recommended  |            |               |           |              |          |                  |              |   |                 |         |
|     | level of significance of this nomination is:  |            |               |           |              |          |                  |              | Chief, Office of Archeology and Historic Preservation                     |                 |         |
|     | National  State Local   |            |               |           |              |          |                  |              |   |                 |         |
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|     | Name  |            |               |           |              |          |                  |              | ATTEST:   |                 |         |
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|     | Title   |            |               |           |              |          |                  |              |   |                 |         |
|     |   |            |               |           |              |          |                  |              | Keeper of The National Register   |                 |         |
|     |   |            |               |           |              |          |                  |              |   |                 |         |
|     | Date  |            |               |           |              |          |                  |              | Date  |                 |         |
|     |   |            |               |           |              |          |                  | -            |   |                 |         |